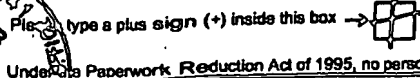


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|                                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------|------------|-------------|--------------|----------------------|----------------|----------------|------|---------------|--------------------|------------------------|-----|
| <p>Substitute for form 1449B/PTO</p> <p style="text-align: center;"><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b></p> <p style="text-align: center;">(use as many sheets as necessary)</p> |                    | <p style="text-align: center;"><b>Complete If Known</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Application Number</td> <td>69/837,314</td> </tr> <tr> <td>Filing Date</td> <td>APR 19, 2001</td> </tr> <tr> <td>First Named Inventor</td> <td>KEVIN KAWAKITA</td> </tr> <tr> <td>Group Art Unit</td> <td>3754</td> </tr> <tr> <td>Examiner Name</td> <td>MR KENNETH BONBERG</td> </tr> <tr> <td>Attorney Docket Number</td> <td>N/A</td> </tr> </table> |   | Application Number | 69/837,314 | Filing Date | APR 19, 2001 | First Named Inventor | KEVIN KAWAKITA | Group Art Unit | 3754 | Examiner Name | MR KENNETH BONBERG | Attorney Docket Number | N/A |
| Application Number                                                                                                                                                                                    | 69/837,314         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
| Filing Date                                                                                                                                                                                           | APR 19, 2001       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
| First Named Inventor                                                                                                                                                                                  | KEVIN KAWAKITA     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
| Group Art Unit                                                                                                                                                                                        | 3754               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
| Examiner Name                                                                                                                                                                                         | MR KENNETH BONBERG |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
| Attorney Docket Number                                                                                                                                                                                | N/A                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                    |            |             |              |                      |                |                |      |               |                    |                        |     |
| Sheet                                                                                                                                                                                                 | 2                  | of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 |                    |            |             |              |                      |                |                |      |               |                    |                        |     |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS |            |                                                                                                                                                                                                                                                                 |
|---------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Examiner Initials                                 | Cite No. 1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
| P1                                                |            | N.A. "CROWN CORK & SEAL-2000 ANNUAL REPORT," 3/23/2001, pps 40-44, CROWN CORK & SEAL PUBLISHER, PHILADELPHIA CORP HQ.                                                                                                                                           |
| PD                                                |            | N.A. "CROWN CORK & SEAL-2001 ANNUAL REPORT," 3/22/2002, pps 48, CROWN CORK & SEAL PUBLISHER, PHILADELPHIA CORP HQ.                                                                                                                                              |
| PD                                                |            | N.A., "HEINZ CORPORATION WEB SITE Y-2002-3 PRODUCT INFO," HEINZ CORPORATION PUBLISHER, PITTSBURGH, PA CORP HQ.                                                                                                                                                  |
| PD                                                |            | (ACCOMPANYING DECLARATION OF INTEGRITY OF <sup>INVENTORIAL</sup> MATERIAL)                                                                                                                                                                                      |
| PD                                                |            | N.A. "CROWN ZELLER USA, INC PRODUCT SITE Y-2004-Y-2007 PRODUCT INFO.," CROWN HOLDINGS CORP. PUBLISHER, PHILADELPHIA CORP HQ.                                                                                                                                    |
| PD                                                |            | (DOCUMENTARY BOTTOM DISPENSING BOTTLE 'PLASTIC CLOSURES' )                                                                                                                                                                                                      |
| PD                                                |            | (ACCOMPANYING DECLARATION OF INTEGRITY OF <sup>INVENTORIAL</sup> MATERIAL)                                                                                                                                                                                      |

|                       |                                                                                     |                    |         |
|-----------------------|-------------------------------------------------------------------------------------|--------------------|---------|
| Examiner<br>Signature |  | Date<br>Considered | 5-21-21 |
|-----------------------|-------------------------------------------------------------------------------------|--------------------|---------|

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<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

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**Complete if Known**

|                        |                     |
|------------------------|---------------------|
| Application Number     | 07/837,314          |
| Filing Date            | APRIL 19, 2007      |
| First Named Inventor   | KEVIN KAWABITA      |
| Group Art Unit         | 3754                |
| Examiner Name          | MR. KUNISHI BOMBARA |
| Attorney Docket Number | N/A                 |

## U.S. PATENT DOCUMENTS

| Examiner<br>Initials* | Cite<br>No.1 | U.S. Patent Document |                          | Name of Patentee or Applicant<br>of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear |
|-----------------------|--------------|----------------------|--------------------------|----------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
|                       |              | Number               | King Code?<br>(if known) |                                                    |                                                        |                                                                                    |
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|                       |              | 2,729,472            |                          | FERRARO, MARIO                                     | 01-29-1957                                             |                                                                                    |
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Signature**

|                   |  |
|-------------------|--|
| <b>Date</b>       |  |
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PTO/SB/08A (10-96)

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of

1

## Complete if Known

Application Number

Filing Date

First Named Inventor

KEVIN KAWAKITA

Group Art Unit

Examiner Name

Attorney Docket Number

N/A

U.S. PTO  
09/03/99  
04/19/01

## U.S. PATENT DOCUMENTS

| Examiner<br>Initials <sup>1</sup> | Cite<br>No. <sup>1</sup> | U.S. Patent Document |                                      | Name of Patentee or Applicant<br>of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear |
|-----------------------------------|--------------------------|----------------------|--------------------------------------|----------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|
|                                   |                          | Number               | Kind Code <sup>2</sup><br>(if known) |                                                    |                                                        |                                                                                    |
|                                   |                          | 6,161,737            |                                      | LEARY, CORNELIUS                                   | 12/19/2000                                             |                                                                                    |
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|                                   |                          | 5,421,488            |                                      | FURBER, JAMES                                      | 6/16/1995                                              |                                                                                    |
|                                   |                          | 5,141,136            |                                      | TIGNOR, JEFFREY                                    | 8/25/1992                                              |                                                                                    |
|                                   |                          | 5,033,655            |                                      | BROWN, PAUL E                                      | 5/23/1991                                              |                                                                                    |
|                                   |                          | 4,762,241            |                                      | LANG, RICHARD                                      | 8/9/1988                                               |                                                                                    |
|                                   |                          | 4,428,507            |                                      | SNEIDER, VINCENT                                   | 1/30/1984                                              |                                                                                    |
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| Examiner<br>Initials <sup>1</sup> | Cite<br>No. <sup>1</sup> | Foreign Patent Document |                     |                                      | Name of Patentee or<br>Applicant of Cited Document | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines,<br>Where Relevant<br>Passages or Relevant<br>Figures Appear | To |
|-----------------------------------|--------------------------|-------------------------|---------------------|--------------------------------------|----------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|----|
|                                   |                          | Office <sup>3</sup>     | Number <sup>4</sup> | Kind Code <sup>5</sup><br>(if known) |                                                    |                                                        |                                                                                    |    |

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8-14-07

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